



Association for Black Economic Power

BOARD OF DIRECTORS APPLICATION

Personal Information

Date: _____

Last Name: _____ First Name: _____ MI: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Racial Identity (optional) _____ Gender Identity (optional) _____
 Cell _____ Work _____ Email _____
 Are you a pledged member of Arise Community Credit Union? YES NO
 Current Employer _____ Role/job _____

Please complete the following questions to the best of your ability.

1. Why do you want to serve on the Governing Body of The Association for Black Economic Power?

2. What specific skills or knowledge do you bring to the ABEP Governing Body? **Check all that apply.**

- | | |
|--|---|
| <input type="checkbox"/> Board Governance | <input type="checkbox"/> Knowledge of Credit Unions & Banks |
| <input type="checkbox"/> Knowledge of North Minneapolis | <input type="checkbox"/> Fundraising |
| <input type="checkbox"/> Finance and Accounting | <input type="checkbox"/> Cooperative Development |
| <input type="checkbox"/> Human Resources | <input type="checkbox"/> Community Engagement / Organizing |
| <input type="checkbox"/> Business Development and Operations | <input type="checkbox"/> Legal Knowledge |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Marketing and PR |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Other _____ |

3. Why do you believe these skills would be helpful to ABEP at this time?

4. What other boards have you served on or do you currently sit on?

Organization	Role/Title	Dates of Service
_____	_____	_____
_____	_____	_____
_____	_____	_____

The Association for Black Economic Power keeps any information shared on this form in the strictest of confidence. A completed application is not a promise to serve or a guarantee of selection to serve. Completed applications are reviewed annually for service beginning in February.

Signature: _____

Date: _____

Thank you for your nomination!